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**\*BIBDATASHEET\*****CONFIRMATION NO. 7881**

Bib Data Sheet

SERIAL NUMBER 10/733,119	FILING OR 371(c) DATE 12/11/2003 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 17508-02
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/389,828 03/17/2003 PAT 6,705,495  
 which is a DIV of 09/776,434 02/02/2001 PAT 6,648,188  
 which is a CIP of 09/468,575 12/21/1999 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/17/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance	OH	10	13	3
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

26694

**TITLE**

Liquid dispensing package and method of manufacture

FILING FEE RECEIVED 770	<p>FEES: Authority has been given in Paper        No. _____ to charge/credit DEPOSIT ACCOUNT        No. _____ for following:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> All Fees</li> <li><input type="checkbox"/> 1.16 Fees ( Filing )</li> <li><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</li> <li><input type="checkbox"/> 1.18 Fees ( Issue )</li> <li><input type="checkbox"/> Other _____</li> <li><input type="checkbox"/> Credit</li> </ul>
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